

MEMBERSHIP FORM

Name:	Membership Rates (Check one)
Home Address:	☐ Junior member \$40 (under 21)
City: State: ZIP: Phone: (hm)	☐ Adult member \$50 (21 and over, including athletes, officials, guides, coaches, tandem pilot).
(wk)*E-mail:	☐ Alumni member \$20 (Former athletes who no longer participate as an athlete or coach)
Birth Date: Gender:	☐ Lifetime member \$250
TYPE OF MEMBERSHIP: PLEASE CIRCLE	☐ Donation \$
Athlete B1 totally blind Athlete B2 best corrected vision is 20/600 and up Athlete B3 best corrected vision is 20-200 - 20/599	Please consider making a tax- deductible contribution in addition to your membership fee.
Athlete B3 best corrected vision is 20/70 - 20/199 Volunteer Guide/Pilot Coach Official Military/Veteran Other:	Payment AX/VISA/Master card Name on card Card Number Expiration Date Authorized amount Signature
lease check the sport(s) in which you plan to partic	•
GoalballSwimmingPowerlifting	<u> </u>
JudoNordic SkiingAlpine Skiin Bowling Triathlon Rowing	ngTrack and Field Other
gning this application attests to an agreement to the WAIV	
pplicant's Signature Date	

UNITED STATES ASSOCIATION OF BLIND ATHLETES (USABA) WAIVER FORM

NOTE: This waiver must be reviewed and agreed to as condition of USABA membership before the applicant is allowed to take part in any training, competition, meeting or testing sessions.

By signing the two-page membership form, the participant affirms having understood all terms and conditions.

In consideration of my involvement under the auspices of USABA at authorized training and competition sites, I acknowledge and agree to the following:

- 1. I risk bodily injury, including paralysis, dismemberment and death as well as loss or damage to property;
- 2. I knowingly and freely assume all such risk;
- 3. I hereby authorize and give my full consent to USABA to copyright and/or publish any and all photographs, videotapes and/or film in which I appear while attending any USABA event. I further agree that USABA may transfer, use or cause to be used these photographs, videotapes or films for any exhibitions, public displays, publications, commercials, art and advertising purposes and television programs without limitations or reservations; and
- 4. I, for myself and on behalf of my heirs, assigns and next of kin, hereby release, hold harmless and promise not to sue the United States Association of Blind Athletes, their officers, officials, agents and/or employees, with respect to any such injury, paralysis, dismemberment, death and/or loss or damage to property except that which is the result of gross negligence and/or wanton misconduct.

For athletes of minority age – (under 18 at time of registration), this is to
certify that I, as a parent/guardian of this participant, consent to his/her
release of the United States Olympic Committee and the United States
Association of Blind Athletes from any and all liabilities incident to his/her
involvement in the programs conducted at authorized training and
competition sites.

competition sites.	
Parent/Guardian Signature	Date Signed